

## **MEETING**

### **PLANNING COMMITTEE**

## DATE AND TIME

## **THURSDAY 10TH OCTOBER, 2019**

AT 6.30 PM

## **VENUE**

## HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BG

# TO: MEMBERS OF PLANNING COMMITTEE (Quorum 3)

Chairman: Councillor Shimon Ryde BSc (Hons)

Vice Chairman: Councillor Melvin Cohen LLB

Claire Farrier Eva Greenspan Mark Shooter
Brian Gordon Laurie Williams Stephen Sowerby
Tim Roberts Nagus Narenthira Julian Teare

# **Substitute Members**

Alison Cornelius John Marshall Gabriel Rozenberg
Gill Sargeant Daniel Thomas Helene Richman

Kathy Levine Anne Hutton

Please note that the below agenda may not reflect the order in which items will be heard at the meeting.

You are requested to attend the above meeting for which an agenda is attached.

#### Andrew Charlwood – Head of Governance

Governance Service contact: mainplanning.committee@barnet.gov.uk

Media Relations contact: Gareth Greene 020 8359 7039

**ASSURANCE GROUP** 

# ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the last meeting	5 - 8
2.	Absence of Members	
3.	Declarations of Members' disclosable pecuniary interests and non-pecuniary interests	
4.	Report of the Monitoring Officer (if any)	
5.	Addendum (if applicable)	
6.	19.2657.FUL Colesworth House, Crokesley House, Curtlington House, Clare House And Kedyngton House Burnt Oak Broadway Edgware HA8	9 - 38
7.	19.1049.FUL - 100 Burnt Oak Broadway, Edgware HA8 0BE	39 - 108
8.	19.3906.FUL -104A Burnt Oak, Edgware HA8 0BE	109 - 134
9.	19.2517.FUL - Fosters Estate London, NW4 2DL	135 - 188
10.	18.6353.FUL - 1-13 Cricklewood Lane London, NW2 2DQ	189 - 228
11.	18.4700.FUL - Brake Shear House, 164 High Street, Barnet, EN5 5XP	229 - 282
12.	18.4674.FUL - 2-10 Hermitage Lane And 1 - 4 The Graftons London NW2 2ET	283 - 324
13.	19.4171.FUL - 27 Woodside Avenue London N12 8AT	325 - 344
14.	19.3208.S73 - National Institute of Medical Research, The Ridgeway, NW7 1AA	345 - 406
15.	Planning Enforcement and Planning Committees Appeals Update  – January to June 2019	407 - 418
16.	Any item(s) that the Chairman decides are urgent	

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